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DATE: July 6, 2006
FILE NO: MRKS/0133
TO: Examiner Hoang C. Dang
Group Art Unit: 3672
FAX NO: 571/273-8300
COMPANY: USPTO
FROM: Jason C. Huang
PAGE(S) with cover: 9
ORIGINAL TO FOLLOW? ☐ YES ☒ NO

RESPONSE TO OFFICE ACTION DATED JUNE 6, 2006

TITLE: DEVICE AND A METHOD FOR DISCONNECTING
A TOOL FROM A PIPE STRING
U.S. SERIAL NO.: 10/803,351
FILING DATE: 03/18/2004
INVENTOR: Bertelsen
EXAMINER: Hoang C. Dang
GROUP ART UNIT: 3672
CONFIRMATION NO.: 6069

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PATENT
Atty. Dkt. No. MRKS/0133

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Olaf Bertelsen

Serial No.: 10/803,351

Confirmation No.: 6069

Filed: March 18, 2004

For: DEVICE AND A METHOD FOR
DISCONNECTING A TOOL
FROM A PIPE STRING

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Group Art Unit: 3672

Examiner: Hoang C. Dang

Customer No.: 36,735

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

<p align="center">CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8</p> <p>I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on</p> <p align="center"><i>July 6, 2006</i></p> <p>Signature <u>Jason C. Huang</u></p> <p>Typed or Printed Name <u>Jason C. Huang</u></p> <p>46.222</p> <p>Registration No., if applicable _____ Telephone Number <u>(713) 623-4844</u></p>	
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RESPONSE TO OFFICE ACTION DATED JUNE 6, 2006

In response to the Office Action dated June 6, 2006, having a shortened statutory period for response set to expire on July 6, 2006, please enter this response and reconsider the claims pending in the application for reasons discussed below. The Although Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/MRKS/0133/JCH, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

Amendments to the Specification begin on page 2 of this paper. **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper. **Remarks/Arguments** begin on page 6 of this paper.

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